

CURRICULAR PLANNING PROCESS



SPECIFY EACH ENQUIRY AS A MENTAL LANDSCAPE



BUILD INSIDE-OUT
(WITHIN AND ACROSS ENQUIRIES)



CONSIDER HOW THESE LANDSCAPES CONNECT INTO A COHERENT WORLD



BUILD OUTSIDE-IN
(WITHIN AND ACROSS ENQUIRIES)



CLASSROOM PRACTICE



STORYTELLING

TEACH CONTENT AS NARRATIVE; WEAVE PLACES INTO STORIES



HISTORICAL QUESTIONS ABOUT PLACE

PUPILS INTERROGATE RELATIONSHIPS BTW PEOPLE AND THE MATERIAL WORLD



MAPS, DIAGRAMS, ILLUSTRATION

USE VISUOSPATIAL REPRESENTATION TO CONSTRUCT LANDSCAPES



TREAT THE IMAGINED PAST AS A SOCIAL ENVIRONMENT (INCLUDING MATERIAL CULTURE)



TEACHER



WORLD BUILDING

PUBLIC PROCESS

PUPIL



WORLD MAKING

PRIVATE COGNITIVE PROCESS



IMAGINED PAST

HISTORICAL THINKING RELIES ON THE ABILITY TO CONSTRUCT "SITUATION MODELS" (COGNITIVE REPRESENTATIONS) OF THE PAST.

WINEBURG (1994)

HUMANS FIND IMAGINARY WORLDS INTRINSICALLY INTERESTING.

TOOBY & COSMIDES (2000; 2001); CF. HOLLAND (2009)

REFERENCES

- C. BATEMAN, 'I need to know...': creating the conditions that make students want knowledge, in *Teaching History* 173 (2018)
- J. BRUNER, *Actual Minds, Possible Worlds* (1986)
- R.G. COLLINGWOOD, *The Idea of History* (1946)
- K. ELSDON & H. HOWARD Spicing it up: Using material culture as a means to generate an enquiry on the British Empire, in *Teaching History* 176 (2019)
- N. GOODMAN, *Ways of Worldmaking* (1978)
- A. PAIVIO, *Imagery and verbal processes* (1971)
- M. RILEY, Into the Key Stage 3 garden: choosing and planting your enquiry questions, in *Teaching History* 99 (2000)
- See also Byrom, Counsell, and Riley, *Medieval Minds: Britain 1066-1500* (1999)
- J.R.R. TOLKIEN, On Fairy Stories, in C. Tolkien (Ed.) *The Monsters and the Critics and Other Essays* (1983)
- J. TOOBY & L. COSMIDES, Consider the Source: The Evolution of Adaptations for Decoupling and Metarepresentation, in D. Sperber (Ed.) *Metarepresentations: A Multidisciplinary Perspective* (2000)
- Does beauty build adapted minds? Toward an evolutionary theory of aesthetics, fiction, and the arts, in *SubStance* 30.1 (2001)
- See also N. Holland, *Literature and the Brain* (2009)
- S. WINEBURG, The cognitive representation of historical texts, in G. Leinhardt, I. L. Beck, & C. Stainton (Eds.) *Teaching and Learning in History* (1994)
- M. J. P. WOLF, *Building Imaginary Worlds. The Theory and History of Subcreation* (2012)